



Jharkhand State Minorities Finance And Development Corporation
(Schedule Tribe, Schedule Caste, Minority and Backward Class Welfare Department)

Ground Floor, Kalyan Complex, (Training Centre), Balihar Road, Morabadi, Ranchi -834008

Phone No.- 0651 2552055, E-mail: jsmfdc.ranchi@gmail.com

CIN : U93000JH2012NPL000264

Letter No.-...07....

Ranchi, Dated-.06.01.2022

SHORT TENDER NOTICE No.-.07..

Sealed competitive quotations are invited upto 3:00 pm by 15-01-2022 for procurement of following items at JSMFDC Office :-

Sl. No.	Item	Specification	Quantity	Quoted price per unit (inclusive all taxes)
01	Computer System	i3 CPU, Mother Board H61, RAM, DDR3 4GB, Atx Cabinet, UPS Zebronics, DELL Monitor 19" LED, HDD 500 GB, SSD 120 GB DVD Writer, Key Board (TVS Gold), Mouse	03 set with Key Board (TVS Gold)	
02	Printer	HP Laserjet M126 Nw HP double side printer (only)	02 set Simple 01 set Double sided printer	
03	Scanner	Scanjet Pro 3000 s3	03 set	
04	RAM	DDR3 4GB	01 Piece	
05	Antivirus Quick Heal	Quick Heal	5 in 1	
06	Data Cable		02 piece	
07	Data Cable Extension		03 piece	
08	Pen Drive HP	HP 16 GB	03 piece	
09	Web Camera		01 Piece	
10	Speaker	HP	04 Piece	

Details may be seen on our website www.jsmfdc.com

Note :- Terms and conditions :

- 1) The bidder shall quote rate for above item.
- 2) Rate for partial quantity of an item is not acceptable.
- 3) Each bidder will be allowed to submit only one quotation.
- 4) No advance payment will be made under any circumstances.
- 5) The rate quoted shall include all applicable taxes and duties.
- 6) Quotations must be submitted within the stipulated date/time.
- 7) Delivery Period within 05 days after issue of work order.
- 8) Delivery will be at JSMFDC, Morabadi, Ranchi.
- 9) GST & PAN card related/proof must be attached with the quotation.
- 10) Rate must be quoted for per unit.
- 11) JSMFDC will reserve the right to increase or decrease the required number of any items or may reserve the right to cancel any items or the whole or partial procurement process.
- 12) Payment will be made after delivery and acceptance.
- 13) Invoice/Bill to be made in favour of JSMFDC, Ranchi.


6/1/2022
Managing Director